

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF SPEARS WATER)	
COMPANY, INC. FOR A DEVIATION FROM)	
THE MINIMUM WATER STORAGE)	CASE NO. 91-147
REQUIREMENT OF 807 KAR 5:066,)	
SECTION 5(4))	

O R D E R

IT IS ORDERED that Spears Water Company, Inc. ("Spears") shall file the original and 12 copies of the following information with the Commission with a copy to all parties of record no later than 90 days from the date of this Order. If the information cannot be provided by this date, Spears should submit a motion for an extension of time stating the reason a delay is necessary and include a date by which it will be furnished. Such motion will be considered by the Commission.

1. Provide the hydraulic model which reflects the present combined operations of the water distribution systems of the city of Nicholasville ("Nicholasville") and Spears.

2. Provide the hydraulic model which reflects the combined operations of the Nicholasville and Spears water distribution system when Nicholasville's proposed construction projects are completed.

3. State whether Nicholasville has made a written commitment to Spears to provide it with a one day supply of water or reserve storage capacity for it in that amount. If yes, provide a copy.

4. Referring to Nicholasville's plans to construct additional storage capacity, state:


- a. the number of tanks to be constructed;
- b. the storage capacity of each tank;
- c. the location of each tank;
- d. the expected start and completion date for each tank

5. Refer to the Commission's Order of June 21, 1991, Item 15. State whether the requested information has become available since Spears' Response of July 22, 1991. If yes, provide this information.

6. In his letter of July 22, 1991, William M. Arvin states that "[Nicholasville] will be looping the city with another line soon." Identify the line to which Mr. Arvin refers. State its expected completion date.

Done at Frankfort, Kentucky, this 9th day of September, 1991.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director